

June 1986

VOLUME III NO III

MOOSE

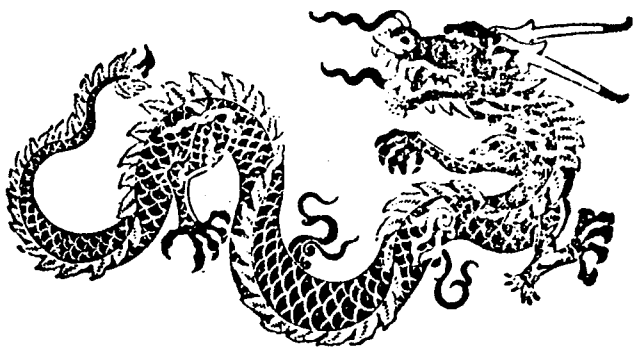
Call

JUNE  
ASXX

AERE PERENNIS



1220 N 18TH #3  
BOISE ID 83702



TIME VALUE MAIL - DO NOT RETURN

# OFFICERS OF ARNHOLD

## Seneschal

Lady Yvonne Anne Drakotos  
% Karen Hammond  
2822 Edson  
344-9096

## Reeve

Avaris ibn-Hashashin al-Abd  
Shams  
% Carlos Arambarri  
3811 Kootenai  
344-1035

## Knight Marshall

Lord Robert Struanson  
% Dion Robertson  
10735 Tahiti  
376-3348

## Hospitaller

Lady Catriona Valquez  
% Kathy Hadden  
1533 Michael Street  
Emmett, Id. 83617-9442  
1-365-7439

## Mistress of Arts and Sciences

Elianor of Hinlandia  
% Elizabeth Greeley  
1615 N. 13th  
384-5292

## Herald

Lord Brendan ap Morgan  
% Joe Gawron  
1001 Leadville #204  
345-9089

## Chronicler

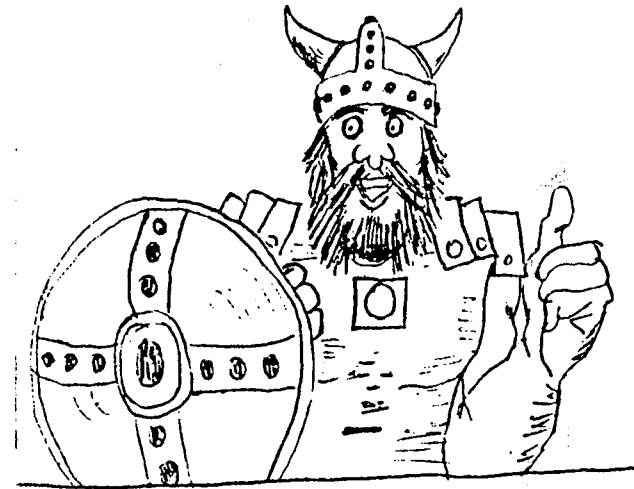
Kylan harofari  
% Tony Poole  
1220 N. 18th #3

## Sherriff

Bard Olaffson  
% Brandon Lantz  
Caldwell, Id. 83605

## Chirurgion (vacant)

Mistress of the Lists  
(vacant)



## RUFFIANS OR HEROES?

In medieval Scandinavian languages, a vikingr is a pirate, a freebooter who seeks wealth either by ship-borne raids on foreign coasts or by waylaying more peaceful seafarers in home waters. There is also an abstract noun viking, meaning 'the act of going raiding overseas'. Strictly speaking, therefore, the term 'viking' should only be applied to men actually engaged in these violent pursuits, and not to every contemporary Scandinavian farmer, merchant, settler or craftsman, nor even to warriors fighting in the dynastic wars of their lords or in their own private feuds.

It has become customary to apply the term 'Viking Age' to the period of Scandinavian history beginning in the 790's and petering out somewhere around the middle of the 11th century. Indeed, the term is such a convenient label for the distinctive culture of this period that one talks not only of 'Viking ships' and 'Viking weapons' but of 'Viking art', 'Viking houses' and even 'Viking agriculture' - expressions which would have seemed meaningless to people living at the time.

Kylan harofari

I would like to thank those who contributed to this month's Moose Call;

Lady Yvonne Anne  
Annaliesse Allensdottir  
Elsbeth von Butzman  
Ariel Haakenstad

Yours in service  
Kylan harofari

# CALENDAR

June

1-2 Ateneveldt Coronation- Loch Salaan\*\*

2 Officers meeting & meeting of the populace-7:30 p.m.  
Round Table Pizza-Fairview Ave.

15-16 Quest of the Singing Pines- Arnhold†

22 Pastoral Revel- Loch Salaan

This is the MOOSE CALL, a newsletter published by and for the members of the Shire of Arnhold. It is not an official publication of the Society for Creative Anachronism, Inc. and does not delineate official Society policy. The MOOSE CALL is published monthly and subscriptions may be obtained by contacting:

### Subscription Rates

Kylan harofari  
% Tony Poole  
1220 N. 18th #3  
Boise, Id. 83702

7.00 yearly mailed  
5.50 yearly pick-up  
.60 single copy

### Moosage Guild

### Guildmistress

Elsbeth von Butzman  
% Betty Brutsman  
5931 Camas Lane  
336-7034

There are currently 5 members in the Moosage Guild. Those of the general populace who would like to learn more about the therapeutic values of massage are encouraged to contact the Guildmistress.



## ANNOUNCEMENTS

Unto the Populace of An Tir, Lady Margareta von Götter-Sanger, Frydrik Joannes Nikarsa, and Lady Angharad Ghy Try Steren send greetings from the distant Shire of Insula Draconis.

We wish to add something to the announcement in the December issue of the "Crier", which talked about purchasing copies of Bakewell's Ordinary from the bookshop "Merchandise Today". We live in London and have access to both British and American currencies. We can purchase and read books for people, on receipt of a \$US check to cover ca 15. For the present, assume that one pound sterling is worth \$1.30. Postage charged by the Fleet Post Office (FPO) system would be about \$6.00. Thus an order for a book priced at forty-five pounds sterling should be accompanied with a check for \$66.50.

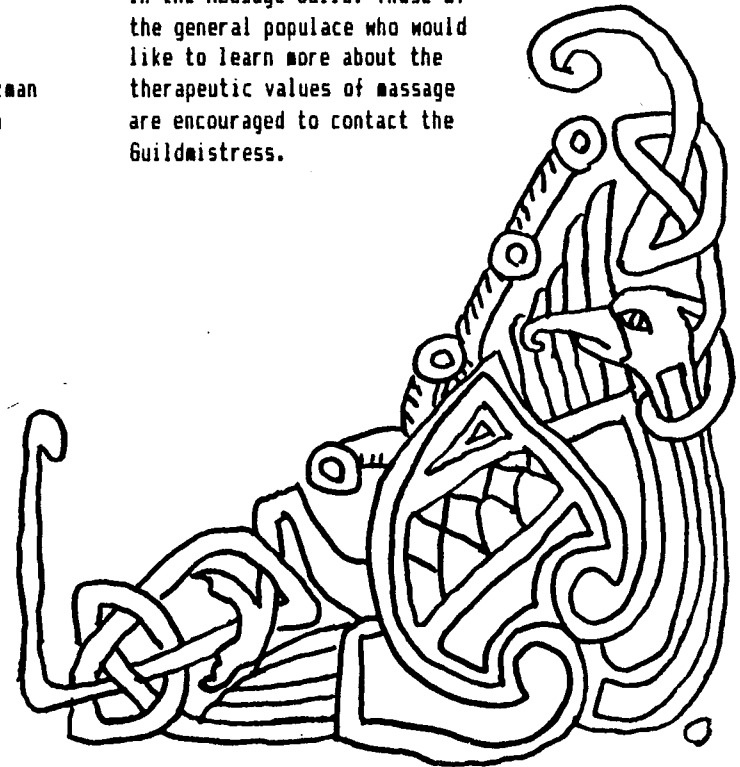
We can also try to acquire other British publications and products for people by the same method. We can be contacted at the following addresses:

Joannes & Margareta  
Dana & Hjalgaire Rotherton  
95 Duffin Park, Finchley  
London N3 1BT  
Great Britain

Angharad  
Patty Schell  
HAWAII, Box 26  
FPO New York  
09510

Frydrik Schell  
Flat 2  
251 Oldbarnet Lane  
London W2 2PL  
Great Britain

REPRINT FROM THE CRIER - MARCH AS XIX



# THE MAGICICS' CORNER

Ham in Madeira wine

1 smoked ham  
4 bay leaves  
8 peppercorns  
8 whole cloves  
1 bottle Madeira wine

Soak the ham in cold water overnight. In a large pot cover the drained ham with boiling water. Add the bay leaves, peppercorns and cloves. Cook them slowly for 2 1/2 hours. Drain off the liquid.

Pour the bottle of wine over the ham. Simmer it for at least 1 1/2 hour more, basting if necessary. Slice and serve it.

If a wine sauce is desired with the sliced ham, slightly thicken 2 cups of the wine liquid.

Makes 12 or more servings.

Kylan harofari

## THE SYLVAN LEAF

Screaming wheels, tern papers fade,  
to the sounds of recorder and lute.

The pounding of mundane music  
gently falls to the hum of potent ale,  
and avarice, jealousy and hate  
give way to something older, more basic.

The chivalry and honor that is,  
that decrees that we treat our lessers  
as equals,

our equals as betters

That is why I come here.

To be among friends,  
to laugh with my enemies,  
and to leave, for a little while,  
all that the present holds  
and to live in simpler times.

-Anonywoose-

Some men believe that they should use many women, not caring for one more than the others. This, I fear, is folly. A man does not trust his life to a weapon he knows but fleetingly. Even if he were to select only two weapons, his arm, at times, would confuse which one he held and thus cause a mistake which may cost his life. Indeed, how many of you have trained in both sword and mace, and then in battle use a blow better suited for the instrument you did not hold? Most fighters may be acquainted with many weapons, but trained and excel in only one; a weapon they have personally selected and know every nick and nuance which comprises its' personality. It is this weapon that he trusts with his own life. A woman you use but fleetingly, you cannot trust either. You do not know what she will or can do until it is too late. Even if you know but two, you must always remember which one you are with--at times when such concentration could be used for other purposes. A man who keeps only one woman as his, who learns her personality and abilities, can trust and relax secure.

Every man respects his weapon, lest it turn on him and draw blood. He is careful not to take it where it does not belong, nor use it when he does not need to. He practices with it, polishes it, and sharpens it so it may not become dull, clumsy or malicious. He will listen when it sings, and praises it for good work. He touches it with a caress and kisses it to show respect. Always, always, he is respectful. So must a man respect a woman. Do not take her where she does not feel she belongs nor use her when she does not wish to be used. Do not keep her isolated or bored lest she becomes dull-witted or worse-malicious enough to prick your pride, cut your heart, or sever friendships. You should listen to her feelings and praise her for her services. You should caress her, not harm her. Always, always, respect her.

Just as your father said to you so I say: "Take care of thy woman so that she, in her little ways, can take care of thee."

## DIVERS NOTES

For those of the populace who are interested in taking the Red Cross Multimedia First Aid course or the CPR course they have agreed to send a volunteer to us. The first aid course is 8 hours long and will cost \$9.00 per person (equipment and book costs. The book we keep.). We need to have a minimum of 14 people for this course.

The CPR course is also an 8 hour course and will cost \$7.00. We need a minimum of 10 people for this course.

For further information contact Betty Brutsmann.



## A WEAPON, A WOMAN

Most men know how to handle a blade and yet swear they know not how to handle a woman. I say that if a man knows how to treat a blade, he knows how to treat a woman—for indeed, they are very similar.

What man among you has not learned the value of respecting and caring for his own weapon? From an early age you are taught and taught well: "Take care of thy blade," your father says, "so thy blade might take care of thee." To select a blade, you think of what it will be used for, and how it should fit both your hand and your soul. You test each weapon as it comes your way. Once found, you obtain it, or if it belongs to another, you look for one like it. As with a blade, so it is with a woman. First you must decide what type of woman you want, then you look--testing each to see if she is right. Once you find her, you quickly ask for her hand. Any good fighter knows the value of pledging an oath to his blade. He swears, either mentally or aloud, to honor and care for his weapon if, in return, it honors and cares for him. So also must you pledge to honor and care for your woman, so she might honor and care for you.

## TIME FOR GLADNESS

Time for gladness, time for play,  
Holiday we keep today:  
Let the fiddle sound the strain,  
Sing the good old songs again,  
Hearts must beat in time with voices  
Till the dancing blood rejoices;  
Come, you scholars, most of all  
Who best love a festival.

Pen and ink and copy-book,  
how funereal they look;  
Ovid's songs, how dull with age,  
Still more any other's page.  
Never mind what's not allowed,  
Love is youth's temptation:  
Here we go, a glorious crowd,  
Hell-bent for vacation.

## THE BATH SONG

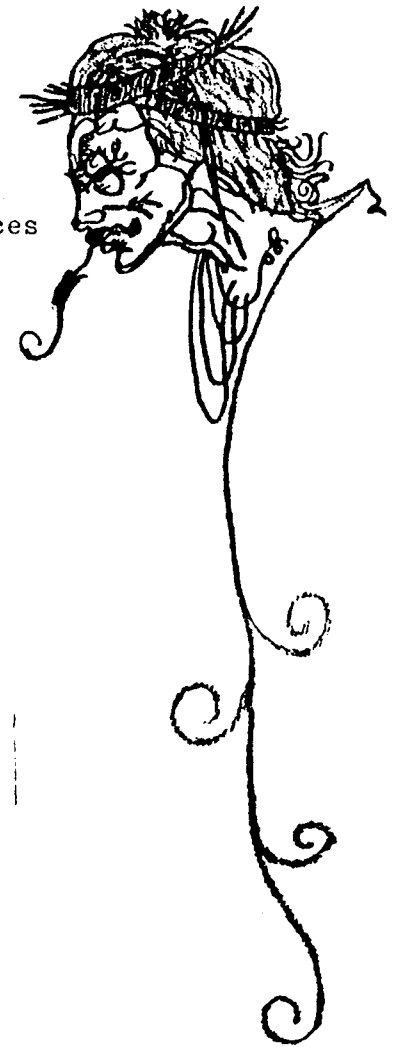
Sing hey! for the bath at close of day  
That washes the weary mud away!  
A loon'is he that will not sing:  
O! water hot is a noble thing!

O! sweet is the sound of falling rain,  
And the brook that leaps from hill to plain;  
But better than rain or rippling streams  
Is water hot that smokes and steams

O! water cold we may pour at need  
Down a thirsty throat and be glad indeed;  
But better is beer, if drink we lack,  
And water hot poured down the back

O! water is fair that leaps on high  
In a fountain white beneath the sky;  
But never did fountainsound so sweet  
As splashing hot water with my feet!

From J.R.R. Tolkien  
"The Lord of the Rings"

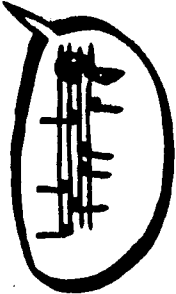


He who binds to  
himself a joy  
Does the winged  
life destroy,  
But he who kisses  
The joy as it flies  
Lives in eternity's  
Sunrise.

William Blake

# Quest of the Singing Pines

June 14-16<sup>th</sup>



In Garden Valley Idaho, approx. 60 miles North of Boise on paved roads. The site fee is \$4.00. A Quest is planned for Sat. Quest teams consist of: 1 fighter, 1 archer, and 1 "Lady in distress." A "buffet style" feast Saturday night \$4.50.

→ Archery Tournament on Sunday; (Quest & Archery Prizes being planned)

The event is being held in national Forest Campground. There are toilets, fire pits and running water (pump it yourself - of course)

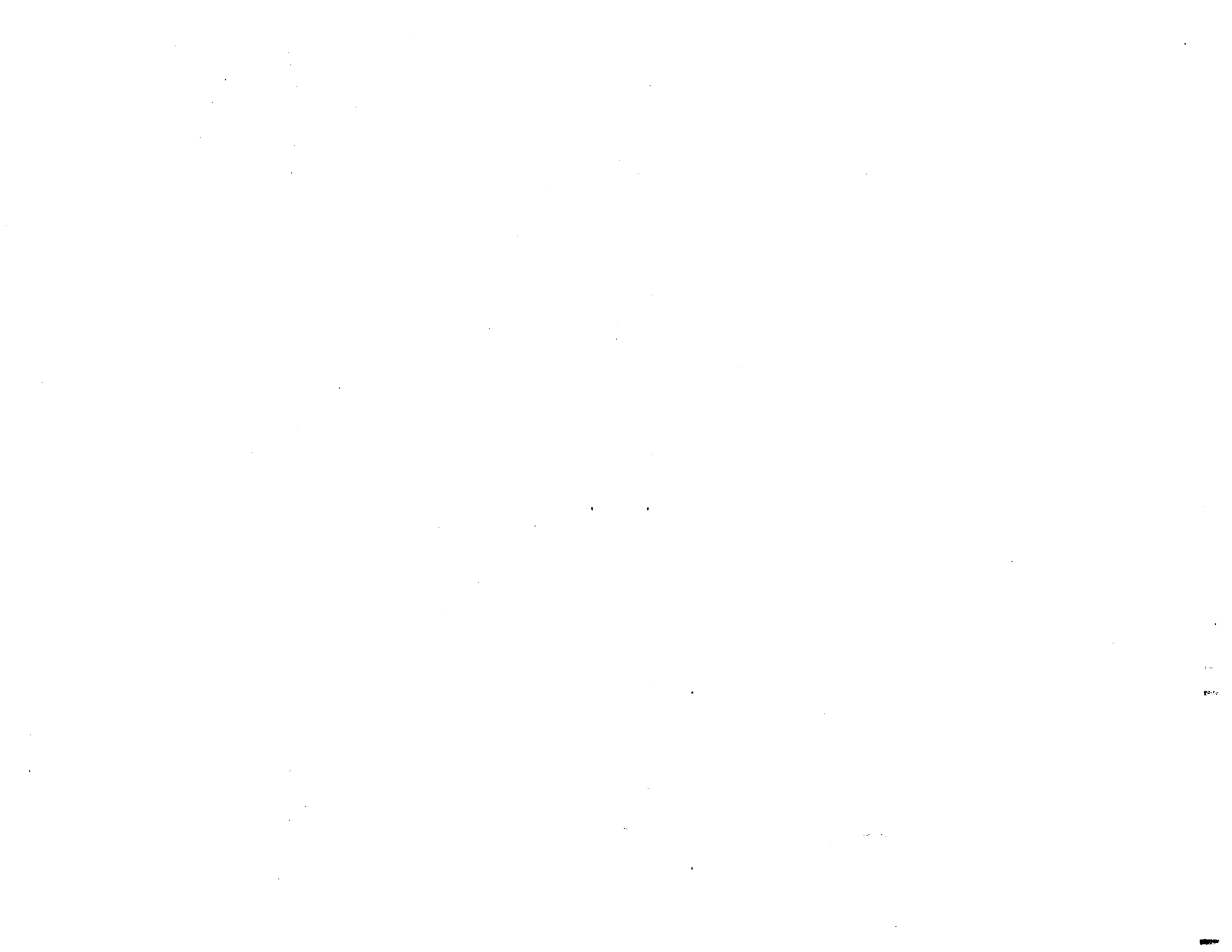
Directions: I-84 to Boise. Take exit North to end of cole. left at that light, then right at the next. Go down hill and straight to State street. Left at State (which is highway 40-55). Go west for a few miles. Turn Right on highway 55. Go North 34 miles to Banks, cross the bridge and turn right along the river. We are 4 miles past Garden Valley at hot springs campground

Autocrats: Lord Xanthius and Lady Yvonne Anne  
% Kent & Karen Hammond

2822 Edson st.

Boise, ID 83705

Farspeaker # (208) 344-9096



# Spectacle For One Thousand Eyes

## July 5th - 7th

**TO ARMS! TO ARMS!**, to arts and revelry! The Powers of the Four Winds are preparing to meet in mortal jest to determine which will lay claim to the Shire of One Thousand Eyes. Locals, take up with your brothers of the appropriate wind and you mercenaries from far lands practice your skills - the Spectacle is nearly upon us.

Costumes, crafts, camps, characters, and, of course, fighting will be weighed by peasants of the Shire to determine the victorious encampment. Our judges cannot be bribed, but they can be easily impressed by flamboyance, even in the absence of convention and documentation. Fighting will consist of four-group and two-group melees, a single elimination list and challenge matches (melee and single), should you wish to let some of the wind out of an over-inflated opponent. The shire will bestow upon the encampment which makes the biggest spectacle of themselves what riches we have, land, servitude, honor and the title of:

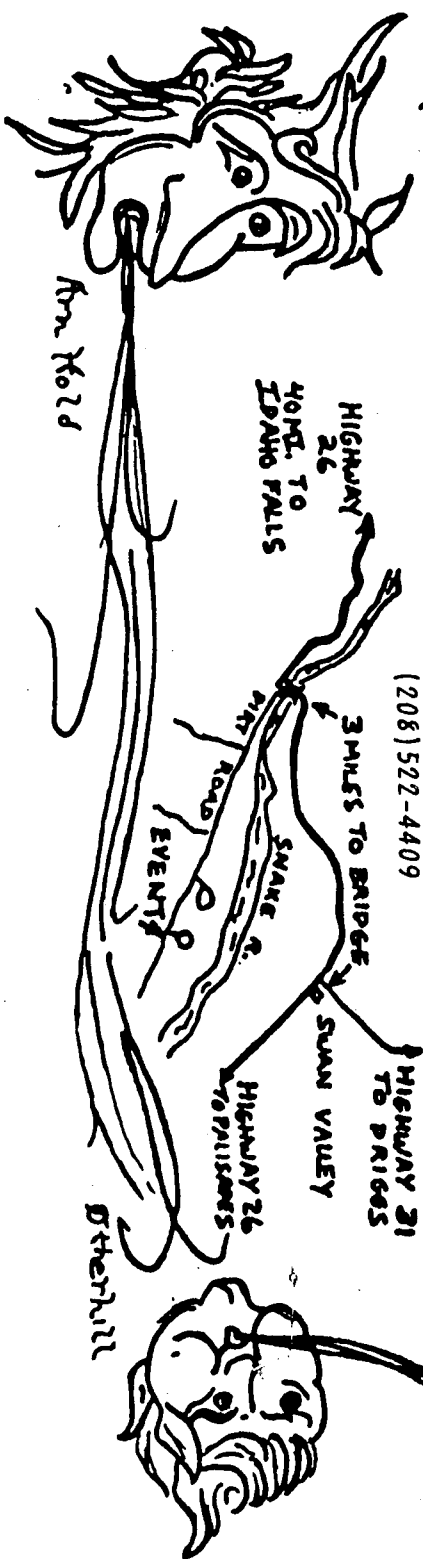
### Keeper of the Golden Nuggets

Our spies have also stolen the plans for a catapult from the Kingdom of Caird. Materials have been amassed but we shall need henchmen to resist this monster during the event. Its prowess will be unleashed upon those unfortunate souls downrange of it.

A feast will be held Saturday evening featuring Honey Glaze Rabbit and heroic portions. Reservations are/were due by June 1, but late reservations will be considered as possible. Please call the Autocrat before sending the \$5.50 feast fee. A pub will dispense liquid refreshments of all types at the event and a small store is 5 miles away. The site fee is \$2.00 for the weekend (urchins free). The Spectacle is at the Fall Creek Group Campground. The site is heavily wooded with large clearings. A dip in the river is possible nearby. The camp has water pipes, tables, fire pits (some wood) and a shrine to Saint John. This is an open site. Enjoy! **Setup 2PM Fri - Events Sat.**

**Feast/Primary Autocrat:** Edward Drakenfeld (Edward Zaladonis)  
 (208) 529-0088  
 2290 Bodily, Idaho Falls, ID 83401

**Co-Autocrat:** Annaliese Allensdotin (Beverly Little)  
 (208) 522-4409



Book Mark

Pradkgruh

Hold